





**July 14 – July 31, 2022**

**Department I**

**FFA**

**ENTRY BOOK**

## DEPARTMENT: I – FFA

**Superintendent:** Nancy Colgan 845-856-7175

**Committee:** Jeff Colgan  
Michelle Ehlers

**Consultant:** John Buckley

### Records and Premiums:

Each Advisor is responsible for making final summary of all winnings in his own chapter. All agriculture teachers are to participate in summarizing final report for Fair Office with Superintendent in charge. The meeting for this will be held on Wednesday before the closing of the Fair.

### Department Rules:

- 1.) All exhibitors in this Department must be active members of the FFA.
  - 2.) No entry fee will be charged in this Department.
  - 3.) For \$1.00 a Junior Season Pass will be issued to each FFA exhibitor.
  - 4.) No exhibitor shall make more than one entry in any class, with the exception of: Agriculture Mechanics - two (2) entries; Conservation and Horticulture - two (2) entries; and Vegetable Section - two (2) entries.
  - 5.) All exhibits must be owned by the exhibitor and must have been grown or made by him during the 12 months preceding the Fair.
  - 6.) Judges shall award prizes only on articles of merit.
  - 7.) **All those entering judging contests must submit entry form by July 12, 2022.**
  - 8.) Entry forms and entrance fees for this Department should be sent to:  
**Orange County Fair, 239 Wisner Avenue, Middletown, New York 10940, Attn: Entry Clerk**
  - 9.) **All exhibits are to be brought to the Orange County Fairgrounds and be in place by 11:00am, Thursday, July 14, 2022.**
  - 10.) There will be 3 judging's which take place on each Thursday. The 1st Judging will take place on **Thursday, July 14th, 2022.** The 2nd Judging will take place on **July 21st, 2022.** The 3rd Judging will take place on **July 28th, 2022,** with entries in place by 10:00am.
  - 11.) **Release time for all exhibits will be Monday, August 1, 2022, between 8:00am – 12:00pm (Noon).**
  - 12.) All health papers and registration papers must be in possession of exhibitor during Fair week. They must be available for checking at any time during the week.
  - 13.) All judging will be on the group award system. All exhibits will be classified by the judge as "Excellent", "Good", "Worthy" or "Unworthy". Excellent exhibits will receive a blue ribbon and cash award. Good exhibits will receive a red ribbon and cash award. Worthy exhibits will receive a white ribbon and cash award. No ribbons or awards for unworthy exhibits.
  - 14.) Any questions in regard to this Department should be directed to the Department Superintendent.
- SPECIAL NOTICES:**
- 15.) Failure of any exhibitor to abide by the Rules of this Department and to conduct himself in a manner to reflect credit on his organization will be considered cause to withhold any premium money due the exhibitor. This rule will be strictly enforced by all officials.

<b>SECTION: 2</b>		<b>EDUCATION EXHIBIT</b>		
		- Each of the schools with FFA chapters may enter two (2) exhibits in each class.		
<b>Class #</b>		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
3	Educational displays	\$40.00	\$30.00	\$25.00
4	Landscape displays	\$40.00	\$30.00	\$25.00

<b>SECTION:3</b>		<b>SCHOOL JUDGING CONTEST</b>				
		-Each school may enter an unlimited number of judges. The three highest scores of each school shall be counted in determining the team score. -To be eligible for the school award, a school must have at least 3 contestants. -The contest Superintendent will work out a convenient time to hold the contests with the other advisors.				
Class #		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
5	Tractor Driving: 1 Jr. & 1 Sr. driver compromise a team	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
6	Dairy Products Identification	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
7	Horticulture Identification	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
8	Field Crops Identification	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
9	Vegetable Crops Identification	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
10	Small Gas Engine Contest: 2 Members (Each school may enter 2 teams)	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
11	Wildlife Identification	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
12	Tree Identification	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00
13	Conservation Contest	\$20.00	\$16.00	\$12.00	\$8.00	\$4.00

<b>SECTION: 4</b>		<b>INDIVIDUAL JUDGING CONTEST</b>									
		-Any FFA member in good standing may participate if eligible to participate in the State Fair Judging contests. -The individual prizes shall be awarded to the highest scoring students regardless of team position.									
Class #	1 <sup>st</sup> : \$15.00	2 <sup>nd</sup> : \$14.00	3 <sup>rd</sup> : \$13.00	4 <sup>th</sup> : \$12.00	5 <sup>Th</sup> : \$11.00	6 <sup>th</sup> : \$10.00	7 <sup>th</sup> : \$9.00	8 <sup>th</sup> : \$8.00	9 <sup>th</sup> : \$7.00	10 <sup>th</sup> : \$6.00	
14	Jr. Tractor Driving (Under 16 years of age on day of contest)										
15	Sr. Tractor Driving (Over 16 years of age on day of contest)										
16	Dairy Products Identification										
17	Wildlife I.D.										
18	Tree I.D.										
19	Conservation Contest										
20	Horticulture I.D										
21	Field Crops I.D.										
22	Vegetable Crops I.D.										
23	Small Gas Engine Contest										

<b>SECTION: 5</b>		<b>VEGETABLES - PLATES</b>		
		- No Exhibitor shall be awarded more than one prize per variety in one class. - Any exhibitor may enter up to two (2) different varieties in each class except Class #58, where you may enter only one variety of each kind of vegetable exhibited. The variety name must be given in classes where more than one variety is displayed, or entry is disqualified. - All vegetables must be grown by the exhibitor or be a regular part of his experience program in order to be eligible for premium money. - Judging of vegetables will take place on <b>Thursday, July 14, 2022</b> , as they are brought in. - When more than one specimen is required in an exhibit, all vegetables should be uniform in size, shape and color. - Display all vegetable fruit (those developing from a flower such as bean, corn, cucumber, pepper, squash, etc.) with 1/4 to 1/2 of stem still attached. The one exception is tomato where all stems must be removed. - Exhibitor must refresh exhibit during the week and may be denied awards at the discretion of Superintendent if failing to do so.		
Class #		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
24	Basil: 6 Plants- tied with roots off	\$6.00	\$5.00	\$4.00

25	Bean: Lima (edible) - 12 pods	\$6.00	\$5.00	\$4.00
26	Bean: Snap - Green-podded (edible) - 12 pods	\$6.00	\$5.00	\$4.00

<b>SECTION: 5</b>		<b>VEGETABLES - PLATES</b>		
<b>Class #</b>		<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
27	Bean: Snap - Yellow-podded (edible) - 12 pods	\$6.00	\$5.00	\$4.00
28	Beans: Any Other Variety (edible) -12 Pods	\$6.00	\$5.00	\$4.00
29	Beets: 5 Tops- trimmed to 1"- clean, uniform, any garden variety	\$6.00	\$5.00	\$4.00
30	Broccoli: 1 head or bunch of small heads - 6" in diameter	\$6.00	\$5.00	\$4.00
31	Cabbage: 1 head - any type (must have wrapper leaves and roots)	\$6.00	\$5.00	\$4.00
32	Carrots: 5 tops trimmed to 1" - any variety	\$6.00	\$5.00	\$4.00
33	Cauliflower: 1 head - any variety - leaves cut just above head	\$6.00	\$5.00	\$4.00
34	Celery: 1 plant - any variety	\$6.00	\$5.00	\$4.00
35	Chives: 5 stems	\$6.00	\$5.00	\$4.00
36	Cilantro: 1 plant – roots off, clean	\$6.00	\$5.00	\$4.00
37	Collards: 1 plant – roots off, clean	\$6.00	\$5.00	\$4.00
38	Corn: 5 Ears, husked	\$6.00	\$5.00	\$4.00
39	Cucumbers: 6 Dill pickling type - under 5" long - any variety	\$6.00	\$5.00	\$4.00
40	Cucumbers: 12 Pickling type - less than 3" long - any variety	\$6.00	\$5.00	\$4.00
41	Cucumbers: 3 specimens -Slicing condition-6" or larger - any variety	\$6.00	\$5.00	\$4.00
42	Dill: Bunch of 6 Seed Heads – tied	\$6.00	\$5.00	\$4.00
43	Dill: 3 Plants - roots on and clean	\$6.00	\$5.00	\$4.00
44	Eggplant: 1 - Any Variety	\$6.00	\$5.00	\$4.00
45	Endive: 1 Plant - roots off - good market size	\$6.00	\$5.00	\$4.00
46	Garlic: 3 Bulbs – full - stems on	\$6.00	\$5.00	\$4.00
47	Herbs: Any other – Not mentioned	\$6.00	\$5.00	\$4.00
48	Lavender: One plant – Roots on – Damaged leaves off			
49	Lettuce: 1 Plant - Any Head Variety - roots off & clean	\$6.00	\$5.00	\$4.00
50	Lettuce: 1 Plant - Any Leaf Variety - roots off & clean	\$6.00	\$5.00	\$4.00
51	Onions: Bunching – 5 specimens	\$6.00	\$5.00	\$4.00
52	Onions: Flat types - 5 specimens- mature bulb	\$6.00	\$5.00	\$4.00
53	Onions: Red Globe- 5 specimens - mature bulb	\$6.00	\$5.00	\$4.00
54	Onions: Yellow Globe - 5 specimens - mature bulb	\$6.00	\$5.00	\$4.00
55	Onion Seed Heads: 5 specimens – uniform –tied	\$6.00	\$5.00	\$4.00
56	Oregano: 1 Plant – Roots on – Damaged leaves off	\$6.00	\$5.00	\$4.00
57	Parsley Plant: roots off – washed - yellow leaves removed	\$6.00	\$5.00	\$4.00
58	Peas: 5 pods	\$6.00	\$5.00	\$4.00
59	Peppers: Hot - 2 specimens	\$6.00	\$5.00	\$4.00
60	Peppers: Sweet - 3 specimens – uniform	\$6.00	\$5.00	\$4.00
61	Potatoes: 5 Any Variety – clean	\$6.00	\$5.00	\$4.00
62	Pumpkin: 1 - Any Pie Variety	\$6.00	\$5.00	\$4.00
63	Radishes: 10 specimens - tops trimmed to 1/2"	\$6.00	\$5.00	\$4.00
64	Rosemary: 1 Plant – Roots on – Damaged leaves off	\$6.00	\$5.00	\$4.00
65	Rutabagas: Any Variety - 2 specimens - tops off	\$6.00	\$5.00	\$4.00
66	Sage: 3 - roots on	\$6.00	\$5.00	\$4.00
67	Squash (Summer): 3 Green specimens - 6" to 10" long - skin tender – uniform	\$6.00	\$5.00	\$4.00
68	Squash (Summer): 3 Yellow specimens - 6" to 10" long - skin tender – uniform	\$6.00	\$5.00	\$4.00
69	Squash: Any Winter Variety - 1 specimen	\$6.00	\$5.00	\$4.00

70	Sweet Corn: 5 ears - husks removed on one side of ear	\$6.00	\$5.00	\$4.00
71	Swiss Chard: 1 Plant - roots and damaged leaves off	\$6.00	\$5.00	\$4.00
72	Thyme: 1 Plant – Roots on – Damaged leaves off	\$6.00	\$5.00	\$4.00
73	Tomatoes (Cherry): 10 specimens - stems on - any variety	\$6.00	\$5.00	\$4.00
74	Tomatoes (Grape): 10 specimens – stems on	\$6.00	\$5.00	\$4.00
75	Tomatoes (Green): 5 specimens - stems on - any variety	\$6.00	\$5.00	\$4.00
76	Tomatoes (Ripe): 5 specimens - stems off - any variety	\$6.00	\$5.00	\$4.00
77	Turnips: 5 specimens - tops trimmed 1" - any variety	\$6.00	\$5.00	\$4.00
78	Any other vegetable not included above	\$6.00	\$5.00	\$4.00

<b>SECTION: 6</b>		<b>AGRICULTURE MECHANICS</b>		
		<ul style="list-style-type: none"> <li>- All articles in exhibit must be made by FFA members as a part of an Agriculture Shop or SAE program during the current school year.</li> <li>- An exhibitor may enter two (2) exhibits in each class.</li> <li>- All exhibits must be practical and have a use in some area of agriculture.</li> <li>- Exhibits will be judged the first evening the Fair opens.</li> </ul>		
<b>Class #</b>		<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
79	Construction or reconstruction of small items of equipment or tools. Examples: feed scoop, hay hook, hand tools, toolbox, wire reel, draw pin, cold chisel, single saw horse, soil augur, tool sharpening or fitting, jack stand, welding repair, etc.	\$20.00	\$15.00	\$10.00
80	Construction or recondition of intermediate items of equipment or tools. Examples: feed cart, milk cart, welding table, snowplow blade, farm gate, pair of sawhorses, showman's trunk, etc.	\$20.00	\$15.00	\$10.00
81	Construction or recondition of large items of equipment or any size building. Examples: feed bunk, wagon box, wagon rack, elevator, trailer, brooder, range house, etc. In lieu of exhibiting actual item, exhibitor will prepare a written record of the job to include the following: one or more pictures no larger than 8"x 10", an approximately 200 word report on why the job was needed, how it was done and how the finished equipment works. Reports will be prepared on 8-1/2 x 11" paper with writing on one side.	\$10.00	\$8.00	\$6.00

<b>SECTION: 7</b>		<b>FRUIT - PLATES</b>		
		<ul style="list-style-type: none"> <li>- All fruits will be donated to some worthy organization at the end of Fair week.</li> <li>- All fruits exhibited should be part of the exhibitor's regular experience program.</li> <li>- No exhibitor to be awarded more than one prize in any one class except for Class# 88 &amp; 96, where a prize may be given for each different variety exhibited. Variety must be properly labeled.</li> <li>- Exhibits containing any insect or disease blemishes or evidences of neglect or poor handling may be ruled out at the discretion of the judge.</li> </ul>		
<b>Class #</b>	<b>APPLES - SINGLE PLATES - 5 SPECIMENS EACH</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
82	Macintosh	\$6.00	\$5.00	\$4.00
83	Mutsu	\$6.00	\$5.00	\$4.00
84	Jonathan	\$6.00	\$5.00	\$4.00
85	Paula Red	\$6.00	\$5.00	\$4.00
86	Red Delicious	\$6.00	\$5.00	\$4.00
87	Jersey Mac	\$6.00	\$5.00	\$4.00
88	Cortland	\$6.00	\$5.00	\$4.00
89	Rhode Island Greening	\$6.00	\$5.00	\$4.00
90	Macoun	\$6.00	\$5.00	\$4.00
91	Tydeman Red	\$6.00	\$5.00	\$4.00
92	Stayman	\$6.00	\$5.00	\$4.00
93	Lodi	\$6.00	\$5.00	\$4.00

94	Rome Beauty	\$6.00	\$5.00	\$4.00
95	Double Red Delicious	\$6.00	\$5.00	\$4.00
96	Golden Delicious	\$6.00	\$5.00	\$4.00
97	Spy Gold	\$6.00	\$5.00	\$4.00
98	Quinte	\$6.00	\$5.00	\$4.00
99	Ida Red	\$6.00	\$5.00	\$4.00
100	Empire	\$6.00	\$5.00	\$4.00
101	Milton	\$6.00	\$5.00	\$4.00
102	Any other variety	\$6.00	\$5.00	\$4.00

<b>SECTION: 7A</b>	<b>OTHER FRUITS – PLATE OF ANY VARIETY</b>			
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Class #		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
103	Apricots – 5 specimens each	\$6.00	\$5.00	\$4.00
104	Crab Apples - 10 specimens each	\$6.00	\$5.00	\$4.00
105	Nectarines – 5 specimens each	\$6.00	\$5.00	\$4.00
106	Pears - 5 specimens each	\$6.00	\$5.00	\$4.00
107	Peaches - 5 specimens each	\$6.00	\$5.00	\$4.00
108	Plums - 15 specimens each	\$6.00	\$5.00	\$4.00
109	Grapes - White -5 bunches	\$6.00	\$5.00	\$4.00
110	Grapes - Blue -5 bunches	\$6.00	\$5.00	\$4.00
111	Nuts – 5 specimens	\$6.00	\$5.00	\$4.00
112	Watermelon – 1 fruit, stem off	\$6.00	\$5.00	\$4.00
113	Any variety not mentioned above	\$6.00	\$5.00	\$4.00

<b>SECTION: 7B</b>	<b>MAPLE PRODUCTS</b>			
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Class #		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
114	Maple Syrup - 1 pint - market ready	\$10.00	\$8.00	\$6.00
115	Maple Cream - 1 cup - market ready	\$10.00	\$8.00	\$6.00
116	Maple Sugar - 1 cup - market ready	\$10.00	\$8.00	\$6.00

<b>SECTION: 8</b>	<b>COMMERCIAL FRUITS &amp; VEGETABLES</b>			
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- The pack and package as well as quality will be considered when judging. Commercial pack boxes, baskets and bags to be delivered headed and opened by the Superintendent. Exhibitor is not to repack or re-head before judging. Prizes may be awarded in Classes #108 and # 111 for each different kind exhibited.  
- Only exhibits in new and clean containers will be accepted.

Class #	COMMERCIAL PACKS OF VEGETABLES	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
117	Potatoes - 15 tubers, any variety	\$12.00	\$10.00	\$8.00
118	Pickling Onions - 25 lb. bag	\$12.00	\$10.00	\$8.00
119	Carrots - 8 qt. basket	\$12.00	\$10.00	\$8.00
120	Tomatoes - 8 qt. basket	\$12.00	\$10.00	\$8.00
121	Lettuce - 1 crate	\$12.00	\$10.00	\$8.00
122	Celery - Standard, one small crate	\$12.00	\$10.00	\$8.00
123	Red Onions -10 lbs.	\$12.00	\$10.00	\$8.00
124	White Onions -10 lbs.	\$12.00	\$10.00	\$8.00
125	Yellow Onions -10 lbs.	\$12.00	\$10.00	\$8.00
126	Cucumbers - 8 qt. Basket	\$12.00	\$10.00	\$8.00
127	Onion Sets - 10 lbs.	\$12.00	\$10.00	\$8.00
128	Any other not listed	\$12.00	\$10.00	\$8.00



<b>SECTION: 8A</b>		<b>COMMERCIAL FRUIT EXHIBIT</b>		
<b>Class #</b>		<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
129	Eastern Apple Box - any variety of apples-variety must be labeled	\$12.00	\$10.00	\$8.00
130	3-lb. Bag of Apples - any variety - variety must be labeled	\$12.00	\$10.00	\$8.00
131	Any other commercial pack – Fruits - to be packed in its standard commercial package - variety must be labeled	\$12.00	\$10.00	\$8.00

<b>SECTION: 9</b>		<b>COMMERCIAL HORTICULTURE</b>		
		<p>-Exhibits in this section shall have been grown or prepared by the exhibitor during the 12 months preceding the Fair. Each exhibit shall be representative of sound horticultural practices and shall be typical of the work of the industry or of experimental practices typical of a simplified research program.</p> <p>-All exhibits must be clearly labeled and shall be insect and disease free. All live exhibits shall be only of a single variety.</p> <p>-An exhibitor may enter two (2) exhibits in each class.</p>		

<b>Class #</b>		<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
132	3-5 stems-cut flowers in neat container (8" stem, if practical)	\$5.00	\$4.00	\$3.00
133	Potted flower	\$5.00	\$4.00	\$3.00
134	Foliage plants in market pack	\$5.00	\$4.00	\$3.00
135	Flower plants in market pack	\$5.00	\$4.00	\$3.00
136	Vegetable plants in market pack	\$5.00	\$4.00	\$3.00
137	Lawn grass in market pack	\$5.00	\$4.00	\$3.00
138	Ground cover in market pack	\$5.00	\$4.00	\$3.00
139	Herbaceous rooted cuttings in container	\$5.00	\$4.00	\$3.00
140	<b>FANTASY LAND</b> theme	\$5.00	\$4.00	\$3.00
141	Woody rooted cuttings in container	\$5.00	\$4.00	\$3.00
142	Corsage - small (value under \$5.00)	\$5.00	\$4.00	\$3.00
143	Arrangement - small (value under \$15.00)	\$5.00	\$4.00	\$3.00
144	Dried mounts-ornamental shrubs-10 shrubs	\$5.00	\$4.00	\$3.00
145	Dried mounts-ornamental tress - 10 trees	\$5.00	\$4.00	\$3.00
146	Any other plant or ornamental project	\$5.00	\$4.00	\$3.00
147	Corsage - large (value over \$5.00)	\$10.00	\$8.00	\$6.00
148	Arrangement -large (value \$15.00 and more)	\$10.00	\$8.00	\$6.00
149	Landscape plan to include a sketch to scale, using landscaping symbols with physical features and plants identified. Plan to be in appropriate cover.	\$10.00	\$8.00	\$6.00
150	Dried Arrangement	\$10.00	\$8.00	\$6.00
151	Silk flower arrangement	\$10.00	\$8.00	\$6.00

<b>SECTION: 10</b>		<b>CONSERVATION</b>		
		<p>-The exhibitor shall have prepared exhibits in this section during the 12 months preceding the Fair. All exhibits shall be neatly displayed and shall be in a cover where appropriate.</p> <p>- An exhibitor may enter two (2) exhibits in each class</p>		

<b>Class #</b>		<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
152	Dried mounts of forestry trees-10 trees	\$10.00	\$8.00	\$6.00
153	Wood and bark specimen- 10 trees	\$10.00	\$8.00	\$6.00
154	Insect specimen-5 forestry insects	\$10.00	\$8.00	\$6.00
155	Disease specimen-5 forestry diseases	\$10.00	\$8.00	\$6.00
156	Conservation plan to indicate written report and plan (with sketch or diagram where appropriate). Identify one current conservation problem and make sound recommendations for its solution	\$10.00	\$8.00	\$6.00
157	Conservation exhibit demonstrating a conservation principle, problem or product. Clear and complete labeling us essential	\$10.00	\$8.00	\$6.00
158	Five pelts judged on quality	\$10.00	\$8.00	\$6.00



Do Not Write –Office Use Only  
EXHIBITOR NUMBER ISSUED:

**PASSES ISSUED:**

**JUNIOR**

<b>SECTION: 11</b>		<b>FARM FEED PRODUCTS</b>		
		-Exhibits in this Section should be items students have actively helped produce - An exhibitor may enter two (2) exhibits in each class		
Class #		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
159	Grass Hay-1/3 bale neatly tied	\$6.00	\$5.00	\$4.00
160	Mixed Hay-1/3 bale neatly tied (at least 30% legume)	\$6.00	\$5.00	\$4.00
161	Legume Hay-1/3 bale neatly tied (at least 75% legume)	\$6.00	\$5.00	\$4.00
162	Corn Silage-quart size jar	\$6.00	\$5.00	\$4.00
163	Haylage - labeled as to type	\$6.00	\$5.00	\$4.00
164	Other Silage	\$6.00	\$5.00	\$4.00

<b>DEPARTMENT ENTERING</b> (Please use Dept. letter listed)	<b>I - FFA</b>
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NAME:

(PLEASE PRINT LEGIBLY)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SECTION #	CLASS #	DESCRIPTION	
<b>ENTRY FEE TOTAL</b>			<b>\$ 1.00</b>

**Please make sure that Entry Blank(s) are received by July 15, 2019**  
 RETURN THIS FORM TO:  
**Orange County Fair**  
**c/o Entry Clerk**  
**239 Wisner Avenue**  
**Middletown, New York 10940**

<p>Do Not Write – Office Use Only</p> <p>ENTERED ON: ____/____/____</p> <p>BY: _____</p> <p>TAGS MAILED: ____/____/____</p> <p>BY: _____</p>
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